

KIRK IN THE HILLS  
PRESBYTERIAN CHURCH (U.S.A.)  
SIXTH SUNDAY OF EASTER  
MAY 22, 2022



*Our admission of personal powerlessness finally turned out to be the firm bedrock  
upon which happy and purposeful lives may be built.*

— Anonymous, *12 Steps and 12 Traditions*

## Thank you Teachers!

Today we recognize our incredible teacher volunteers. So many people have given time and energy to ensure that formation occurs from infants to older adults and every age in between. Not only do they show up each week, but they do so with enthusiasm and joy. If it weren't for our volunteers our Sunday school, adult classes, and Bible studies would not be possible! We as a church grow so much closer to God because of these opportunities. THANK YOU to our teachers!

Bill Robinson (posthumously)  
Suzi Artzberger  
Bill Artzberger  
Theresa Baughman  
Anna Bickersteth  
James Blair  
Andrew Clopton  
Lauren Clopton  
Jennifer Cruz  
Adam Devlin  
Claire Devlin  
Jim Devlin  
Jane Dittus  
Tara Douglass  
Susan File  
Sarah Ford  
Terri Hanpeter  
Bob Heuer  
Elizabeth Herring  
Jeff Jones  
Kristi Jones  
Jean Kiefer  
Zach Kiefer  
Phoebe Krawczyk  
Bob Libcke  
Julia Libcke  
Gracien Lorincz  
Brian Sliwinski  
Stephanie Sliwinski  
Mike Sorge  
Helen Stormer  
Natalie True  
Ryan True  
Julie Webb  
Ryan Webb  
Mia Woodward  
Ed Yousif

Volunteers please stop by coffee hour in Heritage Hall to pick up a thank you gift.

**Join us for coffee and fellowship** in Heritage Hall after the 9:00 a.m. worship service to appreciate and celebrate our Sunday School Teachers and Chancel Choir!

**Tour Kirk in the Hills each Sunday!** Those interested in a brief tour are asked to meet in the Baptistry, to the right of the Chancel, after the 11:00 a.m. service. See an usher for direction or further details.

# THE SERVICE FOR THE LORD'S DAY

9:00 a.m. & 11:00 a.m. Sanctuary

*Peter said, "I have no silver or gold, but what I have I give you;  
in the name of Jesus Christ of Nazareth, stand up and walk." — Acts 3:6*

## GATHERING

### THE CARILLON

#### OPENING VOLUNTARY

**Air for Organ**

*Gerre Hancock*

\* *Please rise in body or spirit at the ringing of the tower bell.*

#### \* OPENING SENTENCES

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all!

**And also with you!**

#### \* CALL TO WORSHIP

*Psalm 47:1-2, Psalm 92:1*

Clap your hands, all you peoples;

**Shout to God with loud songs of joy.**

For the Most High is awesome,

**A great sovereign over all the earth.**

It is good to give thanks to the Lord,

**To sing praises to your name, O Most High.**

#### \* INTROIT

**God Be in My Head**

*John Rutter*

God be in my head and in my understanding.

God be in mine eyes and in my looking.

God be in my mouth and in my speaking.

God be in mine heart and in my thinking.

God be at my end and in my departing.

#### \* PROCESSIONAL HYMN 246

**Christ is Alive!**

*Truro*

#### \* PRAYER OF CONFESSION

*1 John 1:8, 9*

If we say that we have no sin,

we deceive ourselves, and the truth is not in us.

But if we confess our sins,

God who is faithful and just will forgive our sins  
and cleanse us from all unrighteousness.

In humility and faith let us confess our sin to God.

**Almighty God, by water and your Holy Spirit,**

**you baptized us to be your own and called the church into being.**

**We confess that we hold back the love of your Spirit among us.**

**We do not listen for your word of grace,**

**speak the good news of your love,**

**or live as a people made one in Christ.**

*Silence is kept for personal confession.*

\* *Please rise in body or spirit.*

\* **KYRIE ELEISON** (11:00 a.m.)

*Healey Willan*

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

\* **ASSURANCE OF PARDON**

*Ephesians 2:4, 5a, 6a, 8*

God, who is rich in mercy,  
out of the great love with which God loves us,  
even when we were dead through our sin,  
made us alive together with Christ and raises us up with him.  
For by grace you have been saved through faith,  
and this is not your own doing;  
it is the gift of God. **Amen.**

\* **GLORIA PATRI**

*Greatorex*

**Glory be to the Father,  
and to the Son, and to the Holy Ghost.  
As it was in the beginning,  
is now and ever shall be.  
World without end. Amen.**

## WELCOME AND ANNOUNCEMENTS

**OUR FAITH IN ACTION**

Church Officer Nominating Committee

Chris Graff (9:00 a.m.)

Susan File (11:00 a.m.)

**WORD WITH THE CHILDREN** (9:00 a.m.)

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever.  
Amen.**

*Sunday School and Nursery Care are suspended until the fall. Children remain in worship with the parents.*

**THE SACRAMENT OF BAPTISM** (11:00 a.m.)

*Chloe Layla Rothenberg*

**CHORAL ORISON**

*Liebster Jesu*

Dearest Jesus, we are here,  
gladly Your command obeying.  
With this child we now draw near  
in response to Your own saying  
that to You it shall be given  
as a child and heir of heaven.

**PRESENTATION**

**\* THE APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYER OF CONSECRATION**

**THE BAPTISM**

**ADMISSION OF NEW MEMBERS (11:00 a.m.)**

*Ken Ostrander, Sharon Ostrander, John Ostrander,  
Sarah Varitek, and Chad Fields*

**WELCOME OF THE NEWLY BAPTIZED AND NEW MEMBERS**

**With joy and thanksgiving  
we welcome you into Christ's church  
to share with us in his ministry,  
for we are all one in Christ.**

**PRAYER**

**CHORAL CALL TO PRAYER**

**Be Thou My Vision**

*Bob Chilcott*

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
Be thou ever with me, and I with thee, Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art;  
Great heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.



## CHARGE AND BENEDICTION (*Seated*)

## CHORAL ORISON

*attr. to Richard Farrant*

## CLOSING VOLUNTARY      Fanfare

*Jacques-Nicolas Lemmens*

### Worship/Music Notes

We begin our service this morning with *God Be in My Head*, an invocation to center our entire being - our head, our understanding, thinking, speaking, looking and, in the end, our departing – in God. This short petition, which comes from the Sarum Primer, a 16th century prayer book from Salisbury, England is set in a contemplative, motet-like style by John Rutter (b. 1945). Needing no introduction, Rutter is among the most well-known composers of sacred choral music in the English-speaking world.

Our first of two anthems, *Be Thou My Vision*, is a setting of the well-known text by the English composer, Bob Chilcott (b. 1955.) Chilcott is a highly regarded composer, conductor, and singer, perhaps most well known from his membership in the renowned vocal ensemble, The King's Singers. The text, "Be Thou My Vision," most commonly heard to the hymn tune "Slane," was translated from Old Irish by Mary Elizabeth Byrne. Chilcott's setting blends a contemporary, almost popular influenced melodic and harmonic approach, within a traditional choral-organ framework.

Our second anthem, *Jubilate Deo*, is a setting of Psalm 100 by Benjamin Britten (1913-1976). Britten is one of the most highly regarded composers of the 20th century. His operas in particular are considered the greatest English operas since those of the 17th century composer Henry Purcell. Blending traditional tonality with an occasionally pungent harmonic vocabulary, Britten has an unmistakable musical voice. Composed in 1961, his *Jubilate Deo* was written for St. George's Chapel at Windsor at the request of the Duke of Edinburgh. Like much of the service music from the Anglican Church, the piece retains a pre-reformation Latin title even though the text is in English. Also, as is typical with choral Psalm settings, the piece ends with the so-called "lesser" doxology, also known in Latin as the *Gloria Patri*: "Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end, Amen." (The term "lesser doxology" refers to its distinction from the Greater Doxology, known in Latin as *Gloria in excelsis Deo*.)

The choir concludes the service with the "Amen" from a 16th century anthem attributed to Farrant titled *Lord, For Thy Tender Mercy's Sake*.

**Stephen Ministers** are available for personal, confidential prayer in Melrose Chapel (*to the left, when facing forward in the sanctuary*) immediately following service each Sunday.

If you or someone you know is in need of prayer please contact Nancy Lau at 248-835-6691.



**Loose offerings** collected today will support Foster Care and Adoption ministries. You can make note of that on your check, envelope, or online gift to show your support. For text to give information, please refer to the information card in the pew rack in front of you.

### About today's cover art

*St. Peter and St. John Healing the Cripple* | Albrecht Durer | Public Domain, [www.wikiart.org](http://www.wikiart.org)

The 16th century engraving by Durer is part of his *Engraved Passion*. It is often left out of the Passion series as it is suspected that it really was intend to be the first of a series of the Apostles that Durer did not complete. The contrast of the statuesque greatness of the Apostle and the merciless condition of the cripple is notable.

### Copyright Information

*God Be In My Head* John Rutter © 1970, Oxford University Press.

*Be Thou My Vision* Bob Chilcott © 2001, Oxford University Press.

*Jubilate Deo in C* Benjamin Britten © 1961, Oxford University Press.

# Worship Times

8:00 a.m. - Cedarholm Chapel

9:00 a.m. - Sanctuary

11:00 a.m. - Sanctuary

*We envision a world where every heart experiences God's transforming love.*

Often we think of mission as our time, talent, and treasures going out of the building. But did you ever think that preserving this magnificent structure is also part of the Kirk's mission. Every stone, every pane of glass seeks to draw you to Jesus.

And not only is the building part the Kirk's mission, the Kirk's mission also happens inside the building. Classes to educate young and old, committee meetings, fellowship, inspiring music in worship, preaching of the Gospel.

Yes, this building is part of our mission. It is beautiful-- and needy. It needs people to serve as Elders, Trustees, Deacons, and teachers. It needs people to take care of it, people to run programs in it, pastors to preach in it, choir and music director to sing and play in it. It needs a finance staff to keep track of pledge receipts, payments for employees, and tax letters to donors.

We are blessed with an endowment, but the endowment must be carefully managed. Spend too much, and there is less next year to pay for the same expenses.

The Kirk's annual budget is around \$3.3 million in expenses. The annual endowment withdrawals cover about 40%. The balance of the operating expenses—including salaries of pastors and staff-- must be paid by annual giving. The budget passed last December assumed that pledges for 2022 would match the pledges for 2021, or \$1.5 million. So far, our pledges for 2022 are about \$1.3 million, or about \$200,000 short.

We are in the middle of the 75th anniversary campaign, and we thank all of you who have pledged to that campaign. A portion of those funds will help endow a portion—but not all—of the pastors' salaries,

The Kirk still needs you--and it wants to be a church where the members support its annual operations.

We thank all of you who have supported and continue to support the Kirk--in all its aspects of its mission. If you have not yet pledged please see Jayne Zellers, Pastor Edwin or me.

Meg Lentz

President of the Board of Trustees



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