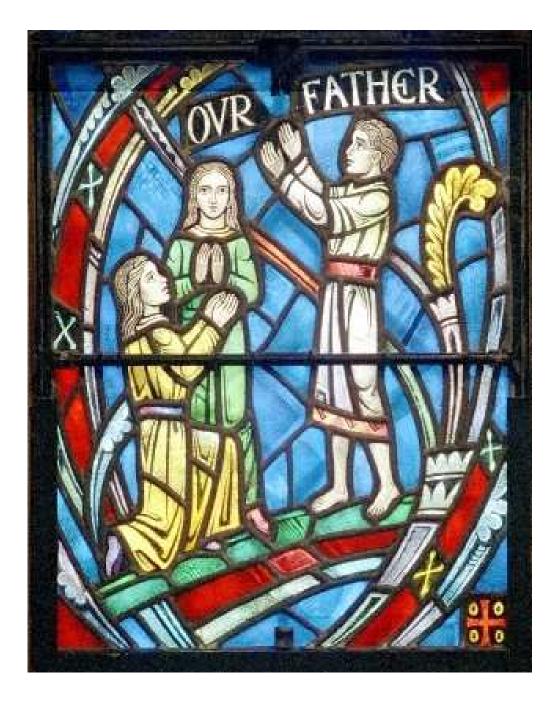
# KIRK IN THE HILLS PRESBYTERIAN CHURCH (U.S.A.)

# STREAM & 10:00 A.M. SANCTUARY WORSHIP JUNE 6, 2021





We know, in our heart of hearts, that we want the living God.

We want to know him; we want to love him.

We want to be able truly to call him Father.

# Welcome to worship. Welcome to the Kirk. Welcome home.

Here at the Kirk, our vision statement is *We envision a world where every heart experiences God's transforming love*. This statement was born from months of congregation-wide listening sessions and years of prayer and discernment. We are already seeing it take root.

We envision a world. In one of Jesus' most famous moments, he feeds the multitudes with five loaves and two fish. In another story, Jesus helps his frustrated disciples to secure a net full of fish by inviting them to cast their nets on the other side of the boat. They catch so many fish that there are too many to eat on their own! Ours is a church that hopes to look beyond our own needs to do what Jesus and the disciples did—share our fish with the world.



Where every heart experiences. Jesus reminds us in his birth, his ministry, and in his promise of the Holy Spirit, that God is near! Throughout the pages of the gospels, we see people following him to shorelines and meeting him there. Jesus was standing on the shore when he called his first disciples, Peter and Andrew. The **shore** is where the crowd listened to him preach and where the disciples met him after the resurrection. We hope to be a church that comes to shore to meet the living Christ! For us, this starts in worship. We hope through our worship, mission, and formation, we will have your eyes lighting up with the reminder of how you and how our community are made well (created), are being made well (healed), and will be made well (saved) into eternity.

# Service schedule beginning May 23:

8:00 a.m. - Cedarholm Chapel, with organ and sermon (50% capacity, 30 people)

9:00 a.m. - Pre-recorded online broadcast on our website and Facebook

9:00 a.m. - Garden Worship with no preregistration. Bring your own chair and self social distance.

**10:00 am** - Sanctuary, with organ, staff singers, congregational singing, and sermon (50% capacity, 200 people) with no preregistration.

11:00 a.m. - Radio broadcast 92.7 FM Faith talk

11:00 a.m. - Kirk West (Fox Run) broadcast

God's transforming love. The Lord is my shepherd, says the 23<sup>rd</sup> Psalm and the 100<sup>th</sup> Psalm reminds us that we are his flock. Jesus uses similar imagery in the New Testament when he assures us that the shepherd will find the lost sheep. Our Christian formation ministries are meant to gather us as a flock and to be led by the shepherd. Small groups, Bible studies and special events continue over Zoom—you can find all of the links and materials for our groups in our weekly e-newsletter or at kirkinthehills.org on the Worship From Home website page.

Stay warm! Pastor Nate

# THE SERVICE FOR THE LORD'S DAY

9:00 a.m. Stream from Home Service | 10:00 a.m. Live Sanctuary Service

Yet for us there is one God, the Father, from whom are all things and for whom we exist. -1 Corinthians 8: 6a

# THE GATHERING

# THE CARILLON

# **OPENING VOLUNTARY**

(10:00 a.m. Sanctuary Service)

# **WELCOME AND ANNOUNCEMENTS** (9:00 a.m. Stream)

Dr. Nate Phillips

\* Those who are able are invited to stand at the ringing of the tower bell.

\* INTROIT Friedell

Our Father, who art in heaven, We pray thee to send into our hearts, And into the hearts of all people everywhere,

\* CALL TO WORSHIP Rev. Angela Ryo

The Spirit of our Lord, Jesus Christ.

In this world:

Kingdom living.

In our mouths:

Kingdom praises.

In our hearts:

Kingdom goals.

In our hands:

Kingdom gifts.

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors,

and lead us not into temptation, but deliver us from evil,

for thine is the kingdom and the power and the glory, forever.

Amen.

\* PROCESSIONAL HYMN 403 Open Now Thy Gates of Beauty

Unser Herrscher

Open now thy gates of beauty, Zion let me enter there, Where my soul in joyful duty waits for God who answers prayer;

O how blessed is this place, filled with solace, light, and grace.

Gracious God, I come before thee; come thou also unto me;

Where we find thee and adore thee, there a heaven on earth must be;

To my heart O enter thou; let it be thy temple now.

Speak, O Lord, and I will hear thee; let thy will be done indeed; May I undisturbed draw near thee, while thou dost thy people feed. Here of life the fountain flows; here is balm for all our woes.

#### \* PRAYER OF CONFESSION

Rev. Angela Ryo

Let us come before God in a time of sincere confession together, using the words of the Lord's Prayers to guide us. Let us pray.

Our Father in heaven, hallowed be your name. Forgive us, Father, for the times that we forget who you are — our loving Father, our great Redeemer, and our ever-present help in times of trouble, whose Spirit is forever with us. Forgive us when we act in ways that shame your name; help us to honor and praise your name by all we think, say, and do.

Your Kingdom come. Your will be done on earth as it is in heaven.

Forgive us when we selfishly focus on our own lives and churches and fail to bring your love and grace to the world around us. Forgive us for when we wish to remain safe, when we wish to remain sheltered, for when we don't have time to open our eyes to the hurting people around us — in our neighborhoods, congregations, cities, our country, and our world. Help us be bearers of your kingdom and willingly and faithfully do your work as your angels in heaven do. Amen.

\* KYRIE ELEISON

Lord, have mercy upon us;

Christopher Pardini

Christ, have mercy upon us; Lord have mercy upon us.

\* ASSURANCE OF PARDON

Rev. Angela Ryo

Hear these words of assurance from Acts 13 and Ephesians 1: Through Jesus Christ, forgiveness of sins is proclaimed to your. In Christ we have redemption through his blood, the forgiveness of our debts, according to the riches of his grace.

Amen.

\* GLORIA PATRI

Glory be to the Father,

Greatorex

And to the Son,

and to the Holy Ghost: As it was in the beginning, Is now, and ever shall be,

World without end. Amen. Amen.

**WELCOME AND ANNOUNCEMENTS** (10:00 a.m. Sanctuary Service)

Rev. Angela Ryo

**WORD WITH THE CHILDREN** (9:00 a.m. Stream)

Rev. Edwin Estevez

# THE WORD

SCRIPTURE READING 1 Corinthians 8: 4-6

The Word of the Lord. Thanks be to God.

**SERMON** The Lord's Prayer: Our Father, The Living God Rev. Kelsey Sorge

**ANTHEM** The Prayers I Make Jane M. Marshall

The prayers I make will then be sweet indeed,

If Thou the spirit give by which I pray; My unassisted heart is barren clay,

Which of its native self can nothing feed;

Of good and pious works Thou art the seed Which quickens where Thou say'st it may; Unless Thou show us then Thine own true way, No man can find it! Father, Thou must lead!

Do Thou, then, breathe those thoughts into my mind

By which such virtue may in me be bred That in Thy holy footsteps I may tread; The fetters of my tongue do Thou unbind, That I may have the pow'r to sing of Thee

And sound, and sound Thy praises everlastingly.

# THE THANKSGIVING

#### THE SACRAMENT OF HOLY COMMUNION

Rev. Angela Ryo

#### INVITATION TO THE LORD'S TABLE

**EUCHARISTIC PRAYER** The Lord be with you.

**And also with you.** Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

SANCTUS Holy, Holy, Lord God of hosts, Harold Friedell

Heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Amen.

#### THE WORDS OF INSTITUTION

AGNUS DEI Harold Friedell

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us peace.

#### BREAKING OF THE BREAD, SHARING OF THE CUP

O taste and see how gracious the Lord is: Blest is the man that trusteth in him.

# PRAYER AFTER COMMUNION

In your body broken and in your blood shed for all of us, Lord, we have tasted and seen that you are good. In this meal, we have experienced again your deep love for your world. May the sweet taste of this meal strengthen us for living for you and remind us that we are called to live according to your will and to love as you love. Help us to yearn for your coming again, we pray in Jesus' name. Amen.

# THE SENDING

#### \* RECESSIONAL HYMN 547

# Go, My Children, with My Blessing

Ar Hyd Y Nos

Go, my children, with my blessing, never alone.

Waking, sleeping, I am with you, you are my own.

In my love's baptismal river I have made you mine forever.

Go, my children, with my blessing, you are my own.

Go, my children, sins forgiven, at peace and pure.

Here you learned how much I love you, what I can cure.

Here you heard my dear Son's story; here you touched him, saw his glory.

Go, my children, sins forgiven, at peace and pure.

Go, my children, fed and nourished, closer to me.

Grow in love and love by serving, joyful and free.

Here my Spirit's power filled you; here my tender comfort stilled you.

Go, my children, fed and nourished, joyful and free.

# **CHARGE AND BENEDICTION**

Rev. Kelsey Sorge

CHORAL AMEN (10:00 a.m. Sanctuary)

John Rutter

#### **CLOSING VOLUNTARY**

(10:00 a.m. Sanctuary Service)

THE CARILLON (Stream)

# About todays' hymns

**Open Now Thy Gates of Beauty** was written in 1732 by Lutheran pastor Benjamin Schmolck , and translated in 1863 by Catherine Winkworth, who was known for her English translation of German hymns. In this hymn we sing of opening our hearts, like the gates of Zion, to be an inner temple in which God can dwell.

**Go, My Children, with My Blessing** sets a 1983 text by Jaroslav J. Vajda (1919-2008) to a tune written two centuries earlier, popular Welsh melody Ar Hyd Y Nos from 1784. The text is a beautiful image of God sending us out, claimed, forgiven, and made whole, to love and serve his children.

# About today's choral music

The Prayers I Make is a setting of Michelangelo's prayer by Jane Marshall (1924-2019) from 1966. Marshall is a distinguished composer of many sacred choral anthems and hymns, and a respected conductor, music educator and poet. She served as organist and choir director at Northaven United Methodist in Dallas and taught as professor of church music conducting at Southern Methodist University. This setting begins with a peaceful flowing prayer for the Spirit to dwell and the Father to guide; and builds to a fervent plea to follow God's will and be made a vessel that gives praise back to God.

**O Taste and See**, was one of Ralph Vaughan Williams (1872-1958) last sacred choral pieces, written for the 1953 coronation of Queen Elizabeth II. This quietly moving communion anthem begins with a lone solo treble voice that invites us to an intimate moment at the Lord's table, to think on God's goodness and favor toward us.

# If you are in need of prayer

You may submit prayer requests online at kirkinthehills.org under Connect/Prayer.



**Stephen Ministers** are available for personal, confidential prayer in the Baptistry (*to the right*, when facing forward in the sanctuary) immediately following Service each Sunday.

Masks will be worn and social distancing will take place.

If you or someone you know is in need of prayer please contact Nancy Lau at 248-835-6691.

The flowers on the altar are presented to the glory of God in loving memory of Betty and John Lifsey by their daughters, Diane and Tina, and their granddaughter, Maria.

**Sermon Series Cover Art -** The entire life of Christ, brilliantly illustrated in stained glass, surrounds worshippers in the Sanctuary at the Kirk. During our Summer Sermon Series, The Lord's Prayer, we'll highlight one of the stained glass windows from the series of windows you'll find along the side aisles. Seven pairs of windows vividly illustrate The Lord's Prayer. Because of their smaller size, these windows incorporate very tiny figures to achieve a striking jeweled effect. Rich in Christian meaning and symbolism, the Kirk's stained glass windows are notable works of art that radiate a veritable "gospel in glass" throughout the sanctuary.









We envision a world where every heart experiences God's transforming love.



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**Serve** Julie Walker jwalker@kirkinthehills.org



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